

CROMPTON | SEAGER | TUFTE | LLC
Patent, Trademark & Copyright Attorneys**RECEIVED
CENTRAL FAX CENTER
FEB 07 2006**

1221 Nicoller Avenue, Suite 800
Minneapolis, Minnesota 55403-2420
Phone 612.677.9050
Fax 612.359.9349

FAX TRANSMISSIONDATE: February 7, 2006

TO: Commissioner for Patents
Attn: Examiner DeSanto, Matthew F.
P.O. Box 1450
Alexandria, VA 22313-1450

FROM: Glenn M. Seager

OUR REF.: 1001.1138103
TELEPHONE: 612.359.9312

Total pages, including cover letter: 5

PTO FAX NUMBER 571-273-8300

If you do NOT receive all of the pages, please telephone us at 612.677.9050 or fax us at 612.359.9349.

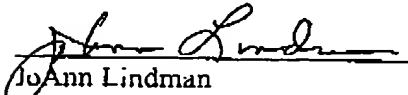
Title of Document Transmitted: Amendment
Applicant: James E. Cox et al.
Serial No.: 08/909,130
Filed: August 11, 1997
Group Art Unit: 3763
Our Ref. No.: 1001.1138103
Confirmation No: 1242
Customer No.: 28075

Please charge Deposit Account No. 50-0413 in the amount of \$___ for ____.
Please charge any additional fees or credit overpayment to Deposit Account No. 50-0413.
Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate, or any additional papers in the future.

By: 

Glenn M. Seager, Reg. No. 36,926

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.


JoAnn Lindman

2-7-06
Date

P A T E N T

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 08/909,130 Confirmation No.: 1242
Applicant : James E. Cox et al.
Filed : August 11, 1997
TC/A.U. : 3763
Examiner : DeSanto, Matthew F.
Title : Perfusion Balloon Angioplasty Catheter
Docket No. : 1001.1138103
Customer No. : 28075

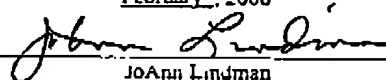
RECEIVED
CENTRAL FAX CENTER
FEB 07 2006

AMENDMENT IN ACCORDANCE WITH 37 CFR §1.116

Mail Stop AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

CERTIFICATE UNDER 37 C.F.R. 1.06(d). The undersigned hereby certifies that this paper or papers, as described herein, are being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. 571-273-8300, on this 7 day of February, 2006

By _____



JOANN LINDMAN

Dear Sir:

This paper is in response to the Office Action mailed November 30, 2005.

This paper is filed within the set period for response such that no extension of time is necessary.

Please consider the following amendments and remarks:

Amendments to the **Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.